

# **PURCHASING DIVISION AGENDA REPORT**

**For Weeks of 04/27/18 – 05/10/18**

**Committee Meeting MAY 21, 2018**

**For Commission Approval**

**MAY 24, 2018**

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED MAY 11, 2018

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1. NO ITEMS TO REPORT

**END OF PURCHASING AGENDA**